

KIAMA NETBALL ASSOCIATION INC.

**CRITERIA FOR NOMINATIONS FOR
JOYCE WHEATLEY AWARD**

The following are general guidelines for nominations for the Joyce Wheatley trophy.
Nominees **DO NOT** have to meet **ALL** of these requirements.

You may wish to include other relevant information.

Please be aware that nominees do not have to be “elite” players.

This award recognises participation in and contribution to Kiama Netball Association Inc.

Criteria

1. Member of Kiama Netball Association Inc.
2. Aged 17 years and under
3. **Playing History** – years with Club/s and Association.
4. **Coaching** – accreditation and experience.
5. **Umpiring** – accreditation, experience, standard of games umpired, frequency of umpiring etc., willingness to umpire extra games etc.
6. **Commitment to attendance of training sessions and games** – Club, representative and other.
7. **Sportsmanship** – willingness to play any position, punctuality to games and training, support given to coach and other players, attitude when playing.
8. **Leadership qualities.**
9. **Other contributions to:-**
 - (a) Club
 - (b) Association
 - (c) Other Netball commitments

Nominations MUST be on the attached form and forwarded to:

The Secretary
Kiama Netball Association Inc.
P.O. Box 200
Kiama 2533

Closing Date: 5pm Saturday of Semi Finals 18 August 2018

KIAMA NETBALL ASSOCIATION INC.

NOMINATION FORM
KNA JOYCE WHEATLEY AWARD

1. Member's Name: _____ Age: _____ DOB: _____

Club: _____

2. Playing history Club: _____

Association/Rep: _____

3. Coaching experience: Level 0/Fundamentals _____ Level 1/Extension _____

Club Level: _____

Association Level: _____

4. Umpiring experience: Theory (yr. & mark) _____ KNA Level 1: _____

KNA Level 2: _____ NSW Level 1 _____ Badged _____

Club Level: _____

Association Level (finals/carnivals etc.): _____

5. Commitment to attendance at training sessions and games (please specify): _____

6. Sportsmanship: _____

7. Leadership qualities: _____

8. Other contributions to club/ Association/ Other Netball Commitments:

9. Club Recommendation:

Club Executive: Name: _____ **Signature** _____ **Date** _____

Closing Date: Saturday 5pm of Semi Finals